

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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NOVEMBER 5, 2002

FROM: GARY PENROD, Sheriff
Sheriff's Department

SUBJECT: CONTRACT WITH THE STATE OF CALIFORNIA, DEPARTMENT OF CORRECTIONS
FOR ACCESS TO THE CALIFORNIA LAW ENFORCEMENT
TELECOMMUNICATIONS SYSTEM (CLETS) - STATE CONTRACT NO. P02.4017

RECOMMENDATION: Approve contract with the State of California, Department of Corrections for access to CLETS and maintenance of related equipment in the amount of \$2,321.64.

BACKGROUND INFORMATION: By State mandate, the Sheriff's Department oversees the local switching center that allows access by local law enforcement agencies to CLETS, a state-wide criminal justice database. In turn the Department contracts with these agencies to spread the cost of the system among the agencies using the system. The rates are established based upon the actual cost charged to the Sheriff's Department by third parties, either County ISD or outside vendors, for this service.

The California Department of Corrections (CDC), Parole Division, has contracted with the County for CLETS access since FY97/98. This contract, in the amount of \$2,321.64, represents a decrease of \$252.28 from the prior contract amount of \$2,069.36 due to a decrease in the number of transactions. This contract will be reviewed annually and, if necessary, the fee schedule will be revised by contract amendment to ensure proper remuneration to the County; however, CDC has included in their contract a 5% adjustment to allow for yearly rate increases in maintenance and support costs. The contract is for the period of January 1, 2003 through June 30, 2005 and provides for termination upon 90 days notice.

REVIEW BY OTHERS: This item has been reviewed and approved as to legal form by County Counsel (Kevin Norris, Deputy County Counsel) on October 22, 2002; and reviewed by the County Administrative Office (Mario Lara, Administrative Analyst) on October 25, 2002.

FINANCIAL IMPACT: Revenue generated by this contract, in the amount of \$2,321.64, fully offsets the cost of providing the services and was included in the Sheriff's Department Budget for FY02/03. No additional cost to the County.

SUPERVISORIAL DISTRICT(S): Fourth

PRESENTER: Rod Hoops, Captain, 387-3637

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